



**2018 NSAGC Convention Registration Form**  
**Theme "Springing to Life"**  
**Hosted by the South Shore District 6**  
**June 1<sup>st</sup> & 2<sup>nd</sup>**  
**Days Inn, Bridgewater**



Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

I am a member of \_\_\_\_\_ Garden Club or Society

**Convention Registration** (includes Friday evening reception, Saturday lunch, nutrition breaks)

NSAGC member(s) \_\_\_\_\_ x \$40.00 \$ \_\_\_\_\_

Non-member(s) \_\_\_\_\_ x \$45.00 \$ \_\_\_\_\_

**Saturday evening Banquet** (includes salad, stuffed chicken breast dinner, dessert, gratuities, taxes)

Number of people for Banquet: \_\_\_\_\_ x \$ 40.00 per person \$ \_\_\_\_\_

Indicate special dietary requirements \_\_\_\_\_

(Please also mention dietary requirements to your server at the time of the meal)

**Optional Guided Tour – Freemans Forest** – \$10.00 per person (Maximum number for the tour is 30 people (See below for details). Appropriate footwear is recommended. \$ \_\_\_\_\_

Freemans Forest is located at 29 Anglican Church Road, Hwy 332, Upper Lahave,  
10 minute drive from Days Inn. Tour time - Friday 2:00 - 4:00 pm

**Total Amount Payable** \$ \_\_\_\_\_

**Registration is limited to 200 delegates & closes on April 30<sup>th</sup>, 2018**

Please make cheque payable to: **NSAGC 2018 Convention** (no post-dated cheques, please). There will not be any refund on the banquet portion of the registration, once the head count is submitted on May 23<sup>rd</sup>, unless the ticket can be sold.

Mail registration form and cheque to: Brian Kenefick, 226 North Side Rd., Riverport, NS B0J 2W0 (902-764-2145) or [cynffig@eastlink.ca](mailto:cynffig@eastlink.ca). Confirmation of registration (if requested) will be via email only.

For more information, please contact: Charles Berry (902-527-0432) – [berry177@live.com](mailto:berry177@live.com) or Kathie Kirkpatrick (902-634-9192) – [kkirkpatrick@ns.sympatico.ca](mailto:kkirkpatrick@ns.sympatico.ca)

**Accommodations**

Please make hotel reservations directly with the Days Inn (902-543-7131). The Days Inn is offering Convention rates of \$99.00 for double occupancy, extra person(s) \$10.00 each. Rooms will be blocked until April 30th, 2018. Parking is provided free of charge. Make sure you specify NSAGC when making your reservation. Other accommodations include Comfort Inn (directly across the street) – 902-543-1498 and Best Western in Cookeville - 902-530-0101.

**Floral Competition Theme:** "Spring Tea". A composition using a tea service set on a tray (teapot, cup& saucer, creamer & sugar). Tray not to exceed 18" in any dimension. Floral element to be displayed in the teapot. The floral competition is limited **to club entries only**.

**Freemans Forest** – Rosmarie Lohnes and her team from Helping Nature Heal have been working with Tim & Ann Freeman to develop this private property park. It is approximately 8 acres and is mostly wooded. There is a storm water management system in place called Lil Brook. Approx 2km of woodchip trails wind through the area, as well as a woodland labyrinth. Other features are a 15' tall inukshuk, raised bed vegetable gardens, perennial/shrub beds. The septic field has been converted to a "wild" flower meadow. The whole property has become an art gallery of the owner Tim and Ann's inspirations of scrap metal artwork (some for sale). Rosmarie will be on hand as your tour guide.

## **NSAGC Convention 2018**

### **"Early Bird Registration Contest"**

#### **The prize: Free Registration and Banquet Ticket**

To be eligible for the contest, a member's registration will have to be received by the end of February. The draw will take place at the March meeting of the convention committee. The prize (registration & banquet refund) will be awarded when member signs in at the convention. **Members that are eligible for this contest, but are not attending the banquet will only be awarded the refund on their registration.** In the event that the initial winner cannot attend the convention, a secondary draw will take place at a later date. Convention committee is excluded from this contest.